

WASHINGTON STATE HUNTER JUMPER ASSOCIATION PRESENTS

EVERGREEN CLASSIC

USEF Regional/Channel 2 - Jumper 2 | USEF #336159

Outreach #1307

July 31 - Aug 3, 2025



FEATURING

\$1000 Two Step Stables 2'6" Hunter Derby

\$2000 WSHJA 3' Hunt and Go Derby

\$5000 1.20m Mini Prix

Hunter and Jumper Classics

No Stirrup Equitation Challenge sponsored by Novella Farm

VMP Hunter Hack Costume Pairs Class

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less and 6 horses or more.



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THUMBS UP FARM.



EVERGREEN CLASSIC

PRESENTED BY THE WASHINGTON STATE HUNTER JUMPER ASSOCIATION

EVERGREEN CLASSIC

#336159

August 1-4, 2024

Entries close July 17, 2025

WASHINGTON STATE HORSE PARK – CLE ELUM, WA

*USEF Regional I Rated/Channel 2 - Jumper 2 Rated - USHJA Sanctioned
USHJA Outreach #1307*

Show Manager..... Mike Gallaway - Eugene, OR
(541) 954-5312

Show Secretary..... Mollie Gallaway - Eugene, OR
(541) 914-0052

Licensee..... Washington State Hunter Jumper Association

Hunter/Equitation Judge..... Leslie Stohlgran - Scottsdale, AZ

Hunter/Equitation/Jumper Judge..... Lucy Alabaster - Scottsdale, AZ

Jumper Judge..... Paul Jewell - Ewing, NJ

USEF Steward..... Patty LeBon - Monroe, WA

Course Designer..... Nancy Wallis - Ewing, NJ

Announcer..... Wade Worley - Portland, OR

Starter..... Mary von Zimmermann - Snohomish, WA

Starter..... Conley Fry - Portland, OR

Farrier..... Julie Johnson (206) 714-3928

Photographer..... Viola Mitchell Photography

Veterinarian..... Central Washington Equine Hospital
(509) 859-2933

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**Nearest Hospital**..... Kittitas Valley Healthcare, Ellensburg, WA

24 miles from Horse Park

**Nearest Level 1 Trauma Center**..... Harborview Medical Center in Seattle, WA

83 miles from Horse Park

**Nearest Veterinary Hospital**..... Central Washington Equine Hospital

1603 S Lakeshore Way, Ellensburg, WA 98926

29 miles from Washington State Horse Park



## 2025 WSHJA SPONSORS - THANK YOU

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### \$1,000 Banner Sponsors

# EVERGREEN CLASSIC RULES AND INFORMATION

**CLOSING OF ENTRIES:** Entries close JULY 17, 2025.

**ENTRY PROCEDURES:** One check per owner. Exhibitors may pay either by check or credit card. Exhibitors may also enter online by credit card at [www.showgroundslive.com](http://www.showgroundslive.com).

- 1) Exhibitors may elect to pre-pay all show fees before the closing date of entries.
- 2) Exhibitors may pay the total of:
  - 1.) A deposit fee of \$50 per horse.
  - 2.) All stall and tack room fees.
- 3) If the entry blanks are postmarked on or before the closing date of entries AND are properly filled out, the \$50 entry deposit will be credited to the entries due. *LATE AND / OR IMPROPER ENTRIES WILL FORFEIT THE ENTRY DEPOSIT FEE.*

**TO BE COMPLETE ENTRY FORMS MUST INCLUDE:**

- 1.) HORSE'S NAME AND COMPLETE DESCRIPTIONS
  - 2.) ALL CLASSES OR SECTIONS ENTERED
  - 3.) ALL MANDATORY SIGNATURES
  - 4.) ORGANIZATION MEMBERSHIP NUMBERS
- 4) Trainers and owners may leave a signed, open check or credit card authorization for charges during show. **All show accounts are to be closed by 5:00 p.m. Sunday.**
- 5) **ALL ENTRIES WHICH ARE LATE WILL BE ASSESSED A \$50 LATE FEE. NO EXCEPTIONS.**
- 6) Exhibitors will receive their prize money within three weeks after the Horse Show.
- 7) Office fee of \$50 will be charged for each entry.

**CREDIT CARDS:** Exhibitors wishing to pay by credit card will be charged a 4% convenience fee. Charges to credit cards come through on statements from the Washington State Hunter Jumper Association (WSHJA).

**USHJA HORSE REGISTRATIONS:** All horses competing in Federation non-breed restricted licensed competitions with hunter, hunter breeding, jumper and hunter seat equitation classes (except those activities enumerated in GR901.9, items 1-11) must be properly identified and must obtain a Registration Number from USHJA. A registration number for each horse must be entered on all entry forms for licensed competitions.

**CREDENTIALS:** Exhibitors must present the following credentials to the horse show.

- 1) USEF / USHJA membership card
- 2) USEF / USHJA amateur certification
- 3) USEF / USHJA Large, Small, Junior Hunter & Pony measurement card
- 4) USEF / USHJA horse recording
- 5) EC membership Card

**CANADIAN EXHIBITORS:** Entries must be paid by draft payable in US Funds or check on Canadian US Dollar account. Canadian checks with US Funds written on the face of the check will not be accepted.

**POST ENTRIES & SCRATCHES:** Refunds for scratched classes only provided if show office is notified before the class starts.

**HUNTER / EQ / JUMPER NOMINATING FEE:** Horses or ponies entered in any hunter, jumper or equitation classes at this show must pay a \$50 Hunter / EQ/Jumper Nomination Fee. This fee allows exhibitors to add / scratch classes up to 4:00 p.m. the day before. **CLASSES MUST BE ENTERED DAILY BY 4:00pm.**

**SUBSTITUTIONS:** With a vets certificate, a new horse may be substituted for a scratched horse. Added/scratched classes will be treated under Post Entries & Scratches. There will be a \$50 office charge .

**CANCELLATION OF ENTRIES AND REFUNDS:** Entries cancelled after the closing date shall forfeit the entry fee, except in the case of disability of a horse, when entries shall be refunded on presentation to the Show Secretary, a certificate of disability from a qualified veterinarian **PRIOR** to the first class in which the horse is entered.

- 1) No refunds of entry fees shall be made after the first class in which the horse is entered unless a certificate of disability is presented to the horse show office.
- 2) There will be a \$50 office charge.
- 3) No refund of stall fees unless requested directly to the show secretary before **ENTRY DUE DATE**.
- 4) Refunds will be mailed within three weeks after the Horse Show.

**RETURNED CHECKS/CREDIT CARDS:** There will be a penalty of \$75 per charge returned by the bank for any reason. No checks/credit cards will be processed through the bank a second time. To retain entries, the fees and penalty must be paid by 4:00 p.m. the day before the Horse Show starts. In the event a check / credit card is returned after the completion of the show, it will be handled in accordance with USEF GR913. No personal checks will be cashed at the Show. Please plan accordingly.

**OPPORTUNITY CLASSES:** Opportunity classes are exempt from the USEF Membership, USHJA Membership, Non-member Fee, USHJA Support Fee and US EQUESTRIAN Fee.

**MAILING:** Mail entries and fees to:

WSHJA  
Mollie Gallaway, Show Secretary  
85687 Pine Grove Rd  
Eugene, OR 97405

(541) 914-0052  
[mollie.gallaway@gmail.com](mailto:mollie.gallaway@gmail.com)

# EVERGREEN CLASSIC RULES AND INFORMATION

**USEF FEE:** For every horse participating in any competition recognized by the USEF, a \$23 USEF fee will be collected (\$15 shall be a Drugs & Medication fee to provide for research, inspection and enforcement of rules regarding use of medications and drugs; see GR407.1, .2 and .3).

**USHJA SUPPORT FEE:** Every horse and pony entered will be assessed a \$10 USHJA Support Fee. For every Outreach horse and pony, there will be a \$5 USHJA Outreach Support Fee.

**SHOW PASS FEE:** Effective 12-1-2022 any rider, handler, driver, or owner are limited to one Show Pass purchase annually (December 1-November 30). USEF Show Pass will be available for purchase by exhibitors on-line only. Competitions should not accept payment for show pass fees and therefore this fee should not appear on the entry blank. Individuals, including parents who are signing as trainer on behalf of a minor, who are participating as a trainer or coach are not eligible for a Show Pass and must obtain a Senior Competing membership to participate in a USEF-licensed competition.

**USHJA OUTREACH MEMBERSHIPS:** There are no membership requirements to enter any Outreach class. Riders wishing to earn points in any class indicated as Outreach must be a USHJA member at the Outreach level (or higher) on or before the day of competition. USHJA Outreach membership is FREE. Please include your USHJA Membership ID on your entry.

**MEASUREMENT AND AMATEUR CERTIFICATION:** All Small, Small Junior, and Pony Hunters must possess and present a current measurement card to the show secretary before numbers may be picked up. If the cards are not available, measurement at the show will be required. Photocopies of current Amateur Certification or Junior Memberships may be included with entries or made available when picking up numbers.

**MANAGEMENT:** Management reserves the right to cancel or combine any classes that do not fill. See USEF Rule HU166 for specific information about combining/dividing for each rated section. Equitation classes not filling may be combined with the next age group. Notice will be given to exhibitors affected. Management reserves the right to start the first class of any session 30 minutes earlier than the scheduled time if entries warrant. Management reserves the right to make changes of arenas, judges, or class orders to facilitate time schedule and conditions.

**COMBINED CLASSES & SECTIONS:** Any class or section that does not have at least three entries will be combined. Junior, Amateur Owner, Children's and Adult Amateur Sections will be combined with fewer than four entries.

**RIBBONS AND PRIZE MONEY:** Ribbons will be awarded to eight places in all Hunter, Jumper and Equitation classes. Hunter Prize money to be offered Hunter and Jumper prize money will be divided as follows: 30%, 25%, 20%, 15%, 10%, 7%, 6%, 5%, 5%. 2'6" Hunter Derby and Mini Prix prize money will be divided as follows: 30%, 22%, 15%, 10%, 7%, 6%, 5%, 5%.

Current Year Offered: \$6800 / Guaranteed \$0

Previous Year: Offered: \$4250 / Paid: \$2525

**HORSE SHOW OFFICE:** Show office hours:

Day Preceding Show: 9:00 a.m. to 6:00 p.m.

Days of Horse Show: 7:00 a.m. to 1/2 hour after end of show.

Phone Number During Show Only: (541) 914-0052

**STABLING:** Temporary 10' x 10' box stalls with doors on gravel flooring provided. Bagged shavings will be available for purchase during the show.

Stalls will be available beginning at 10am on Tuesday prior to start day. Stalls must be vacated no later than 7pm Sunday, day after final show day.

Fee for box is \$360 per stall fee for the week and \$275 for the weekend (Fri-Sun). Please indicate arrival and departure date and who you are to be

stabled with on the entry blank. *Anyone staying until Monday will be charged an extra \$50.* Exhibitors do their own stall cleaning. No stall refunds

will be given unless requested to the show secretary prior to entry closing date. Refunds after those dates will only be made if the stall is reissued to another entry.

**EXHIBITORS WISHING TO BE STABLED WITH A SPECIFIC STABLE MUST HAVE THEIR ENTRIES IN BY JULY 26, 2024.**

**HAUL-INS:** There will be a \$50 per horse fee for haul-ins.

**PHOTOGRAPHY FEE:** There will be a \$60 per horse fee per week. Haul-Ins will be charged \$25 per horse. This fee will enable exhibitors download access to their entire photo library during the week. Photos will be fully edited with online resolution for social media use.

**NON-SHOWING HORSE:** There will be a \$125 fee for a non-showing horse on the showgrounds. A back number will be issued in the Show Office.

**SHARPS CONTAINERS:** Sharps containers will be placed at the end of each barn aisle.

**MEASUREMENTS:** Vet is scheduled for measurements of horses and ponies 2:00pm Thursday of each show.

**SHAVINGS & MANURE DISPOSAL FEE:** There will be an \$60 per horse shavings & manure disposal fee.

**SCHOOLING AND EXERCISE:** Schooling areas will be available for use before, during, and after the show. Schooling in the performance rings will be allowed on Wednesday over a posted course in the Covered Ring from 9:00am to 4:00pm, in Main Outdoor from 9:00am to 5:00pm and Small Outdoor from 9:00am to 5:00pm. All schooling will be charged a \$40 fee. Hard hats must be worn while schooling.

**OUTREACH SCHOOLING & EXERCISE:** Schooling areas will be available for use before, during and after the show. Schooling in the show ring will be allowed on Friday, at end of Rated show schedule. A mandatory schooling fee of \$30 will be charged to all entries. Hard hats must be worn while schooling.

**EXCESSIVE LUNGEING:** Lungeing a visibly exhausted horse; lunging an obviously lame horse; chasing a horse with a lunge whip or other inappropriate use of the whip; the use of a lunge whip with any type of appendage or attachment, including but not limited to bags and flags; excessive and/or disruptive cracking of the whip have all now been added to the list of prohibited acts under the Horse Welfare rules for Hunters, Jumpers, and Hunter/Jumper Seat Equitation per EQ104.1, HU100.1, and JP102.2 (#249-22).

**BIO-SECURITY:** GR 870 states "All riders, drivers, vaulters, handlers, owners, trainers, coaches, grooms, agents and lessors must abide by and comply with biosecurity measures and equine health requirements imposed by the Federation, Competition Management, and local, state, and federal animal health officials".

GR 873 requires fevers (unexplained temperatures above 101.50 F at rest) to be reported to the competition veterinarian and competition management no later than two hours after detection. The veterinarian will evaluate the case and determine how to proceed. The febrile horse will also be reported to the Federation, specifically to and to Dr. Katie Flynn, the Equine Health and Biosecurity Veterinarian.

## EVERGREEN CLASSIC RULES AND INFORMATION

PER GR845, HORSES ENTERING THE GROUNDS FOR THE WSHJA HORSE SHOWS MUST BE ACCOMPANIED BY DOCUMENTATION OF EQUINE INFLUENZA VIRUS(EIV) AND EQUINE HERPESVIRUS(EHV) VACCINATIONS WITHIN SIX MONTHS PRIOR TO ENTERING THE SHOW GROUNDS.

**MOTORIZED VEHICLES:** Minors who do not have a valid driver's license which allows them to operate a motorized vehicle in the state in which they reside will not be permitted to operate a motorized vehicle of any kind, including, but not limited to, golf carts, motorcycles, scooters, or farm utility vehicles, on the competition grounds of licensed competitions. Minors who have a valid temporary license may operate the above described motorized vehicles as long as they are accompanied by an adult with a valid driver's license. The parent/legal guardian or individual who signs the entry blank as a parent or guardian of a minor operating a motorized vehicle in violation of this rule are solely responsible for any damages, claims, losses or actions resulting from that operation. Violations of this rule will be cause for penalties against those responsible for the child committing the offense. Wheelchairs and other mobility assistance devices for individuals with disabilities are exempt from this rule.

The unsafe use of personal electronic transport devices, as determined by the competition officials and management in their sole discretion, that do not require a driver's license to operate, including but not limited to segways, hover boards, and single wheeled scooters is prohibited on competition grounds. Operating such devices in areas where people gather may be deemed "unsafe use" if there is a risk of harm to others. If the operator of the device is a minor, the parent/legal guardian or individual who signs the entry blank as a parent or guardian of a minor operating the device in violation of this rule is accountable and may be subject to penalties. Wheelchairs and other mobility assistance devices for individuals with disabilities are exempt from this rule.

**HELMETS:** It is compulsory for all persons at Federation licensed hunter, jumper, or hunter/jumper competitions when mounted anywhere on the competition grounds, to wear properly fastened protective headgear which meets or exceeds ASTM (American Society for Testing and Materials), SEI (Safety Equipment Institute) standards for equestrian use and carries the SEI tag. It must be properly fitted with harness secured. It is compulsory for riders in Paso Fino classes, both open and breed restricted including Hunter Hack, where jumping is required and when jumping anywhere on the competition grounds to wear properly fastened protective headgear which meets or exceeds ASTM (American Society for Testing and Materials), SEI (Safety Equipment Institute) standards for equestrian use and carries the SEI tag. It must be properly fitted with harness secured. A Show Committee must bar riders without protective headgear from entering the ring for classes in which protective headgear is required and may bar entry or person from entering the ring if not suitably presented to appear before an audience. (GR801)

**TRAILER OR CAMPER HOOK-UPS:** Trailer and camper hook-ups are available at a cost of \$350/week for power/water and \$450/week for power/water/septic. A card will be issued at the horse show office and must be displayed in a window facing the parking area. Hook-ups will be patrolled and enforced. There will be a charge of \$125/week for trailers and campers that park overnight but do not use hook-ups. *Anyone staying over until Monday will be charged an extra \$50.*

**ARENAS & FOOTING:** Covered arena 150' x 300', Main Hunter 250' x 255', Hunter 2 150' x 220'. The schooling arena is 100 x 200. The footing is sand. There are multiple lunging areas on property with sand footing.

**CONDITIONS OF COMPETITION:** Every class offered herein, which is covered by the rules and specifications of the current Federation Rule Book will be conducted and judged in accordance therewith.

**MEMBERSHIP STATEMENT:** Life, senior active and junior active members shall be eligible to participate in all classes at Regular Competitions, Eventing Competitions at the Modified Level or above and Combined Driving Competitions at the Advanced Level, Dressage, Reining and Vaulting Competitions and Endurance Rides. A non-member may participate as a handler, rider, driver, owner, lessee, or agent, at Regular Competitions, Eventing Competitions, Dressage Competitions, Reining Competitions and Combined Driving Competitions upon payment of a Show Pass fee. Participants in the following classes are exempted from the Requirements of this rule: 1) leadline; 2) exhibitions; 3) games and races; 4) classes for 4-H members; 5) walk trot and academy classes (academy classes are classes limited to horses used regularly in a lesson program); 6) USDF introductory level tests, pas de deux and quadrille classes; 7) assistant handlers in Dressage Sport Horse Breeding classes

**REMINDER:** All USEF Life and Senior Active members, as well as participants who have regular contact with minor athletes, are required to comply with the U.S. Center for SafeSport training requirement to be eligible to participate in the competition. All participants must adhere to the U.S. Center for SafeSport Code, USEF Safe Sport Policy, and the Minor Athlete Abuse Prevention Policies. More information about these can be found at [www.usef.org](http://www.usef.org).

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Show galleries • VIP sign ups • Slo Mo Video

# HORSE SHOW PHOTOGRAPHY

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available for FREE download for all exhibitors

[www.violamitchellphotography.com](http://www.violamitchellphotography.com)

\*See prizelist for Photography Fee - \$60 per rated entry / \$25 per outreach entry\*





## EVERGREEN CLASSIC CHAMPIONSHIPS WILL BE AWARDED IN THE FOLLOWING SECTIONS:

Performance 3'3"  
Junior 3'3"  
Amateur Owner 3'3"  
Small Hunter  
Large Hunter  
Baby Green Hunter  
USHJA Hunter, 2' - 3'  
Small Pony Hunter  
Medium Pony Hunter  
Large Pony Hunter  
Green Pony Hunter  
Adult Amateur Hunter 18 - 39  
Adult Amateur Hunter 40 - 55  
Adult Amateur Hunter 56 & Over  
Children's Hunter, 13 & Under  
Children's Hunter, 14 - 17  
Children's Pony Hunter

Short Stirrup Hunter (Ponies)  
Short Stirrup Hunter (Horses)  
Long Stirrup Hunter  
Low Children's Hunter, 2'6"  
Low Adult Hunter, 2'6"  
Pre Children's Hunter, 2'9"  
Pre Adult Hunter, 2'9"  
All Equitation Divisions

Points will be awarded: 1st - 10, 2nd - 6, 3rd - 4,  
4th - 2, 5th - 1, 6th - 1/2

Jumper, 0.70m  
Non-Pro Jumper, 0.70m  
Jumper, 0.80m  
Non-Pro Jumper, 0.80m  
Jumper, 0.90m  
Jumper, 1.00m  
Jumper, 1.10m  
Jumper, 1.15m  
Jumper, 1.20m  
0.90m Junior Jumper  
0.90m Amateur Jumper  
1.00m Junior Jumper  
1.00m Amateur Jumper  
1.10m Junior Jumper  
1.10m Amateur Jumper  
Modified Junior/Amateur Owner Jumper, 1.15m  
1.20m Junior/Amateur Jumpers

ZONE 9 Specifications may be found at: <https://www.ushja.org/zones-affiliates/zone-9/specifications>

### DIRECTIONS TO HORSE PARK

From I90 Eastbound - Take Exit 84; after exit ramp take first left (between Windermere and Warrior Quick Stop gas station) onto Douglas Munro Blvd., stay on this road as it quickly turns left and proceed 0.7 miles past cemetery to entrance to the Horse Park.

From I90 Westbound - Take Exit 84; at end of exit ramp turn right onto Oakes Ave., proceed 0.5 miles to light; make left onto W. First St. and continue 0.7 miles; make right (between Windermere and Warrior Quick Stop gas station) onto Douglas Munro Blvd., stay on this road as it quickly turns left and proceed 0.7 miles past cemetery to entrance to the Horse Park.





***The team at Absolute Horse  
wishes all competitors a winning  
season in 2025***

Contact Abbie at  
[absolutehorse@gmail.com](mailto:absolutehorse@gmail.com) or  
206.459.6496



# MAAPP

## MINOR ATHLETE ABUSE PREVENTION

### LEARN ABOUT MAAP POLICIES



Safe Sport Training



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One-On-One Interactions



Social Media & Electronic Communications



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859-225-6915 or Text Anonymously 855-682-8733





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@rockyarroyophotography

# EVERGREEN CLASSIC

## RATED HUNTER SECTIONS \*=Under Saddle (\$50 nominating fee)

| DIVISION/CLASS                                     | HEIGHT         | CLASS        | DIVISION FEE | CLASS FEE | PRIZE MONEY |
|----------------------------------------------------|----------------|--------------|--------------|-----------|-------------|
| Performance 3'3"                                   | 3'3"           | 22,23,24*    | \$150        | \$55      | \$150       |
| Young Hunters                                      | 2'9"/3'/3'3"   | 19,20,21     | \$150        | \$55      |             |
| Junior 3'3" (sponsored by Oz)                      | 3'3"           | 25,26,27*    | \$150        | \$55      | \$150       |
| Amateur Owner 3'3"                                 | 3'3"           | 28,29,30*    | \$150        | \$55      | \$150       |
| Adult Amateur Hunter 18-39                         | 3'             | 31,32,33*    | \$150        | \$55      | \$100       |
| Adult Amateur Hunter 40-55 (sponsored by Oz)       | 3'             | 34,35,36*    | \$150        | \$55      | \$100       |
| Adult Amateur Hunter 56 & Older                    | 3'             | 37,38,39*    | \$150        | \$55      | \$100       |
| Children's Hunter, 13 & Under                      | 3'             | 40,41,42*    | \$150        | \$55      | \$100       |
| Children's Hunter, 14 - 17 (sponsored by Woodside) | 3'             | 43,44,45*    | \$150        | \$55      | \$100       |
| Small Pony Hunter                                  | 2'3"           | 46,47,48*    | \$150        |           | \$100       |
| Medium Pony Hunter                                 | 2'6"           | 49,50,51*    | \$150        |           | \$100       |
| Large Pony Hunter                                  | 2'9"           | 52,53,54*    | \$150        |           | \$100       |
| Green Pony Hunter                                  | 2'3"/2'6"/2'9" | 55,56,57*    | \$150        |           | \$100       |
| Children's Pony Hunter                             | 2'/2'6"        | 58,59,60*    | \$150        | \$55      | \$100       |
| Small Hunter                                       | 3'             | 61,62,63*    | \$150        | \$55      |             |
| USHJA Hunter, 3' (sponsored by Noble Jumpers)      | 3'             | 109,110,111* | \$150        | \$55      |             |
| USHJA Hunter, 2'9"                                 | 2'9"           | 64,65,66*    | \$150        | \$55      |             |
| USHJA Hunter, 2'6"                                 | 2'6"           | 67,68,69*    | \$150        | \$55      |             |
| USHJA Hunter, 2'3"                                 | 2'3"           | 70,71,72*    | \$150        | \$55      |             |
| USHJA Hunter, 2'                                   | 2'             | 73,74,75*    | \$150        | \$55      |             |
| Low Children's Hunter                              | 2'6"           | 76,77,78*    | \$150        | \$55      |             |
| To run according to Current Zone Specifications    |                |              |              |           |             |
| Low Adult Hunter                                   | 2'6"           | 79,80,81*    | \$150        | \$55      |             |
| To run according to Current Zone Specifications.   |                |              |              |           |             |
| Thoroughbred Hunter                                | 3'             | 82,83,84*    | \$150        | \$55      |             |

ZONE 9 Specifications may be found at: <https://www.ushja.org/zones-affiliates/zone-9/specifications>

## UNRATED HUNTER SECTIONS \*=Under Saddle

| DIVISION/CLASS                                                                                                                                                                                                                                                                                             | HEIGHT | CLASS        | DIVISION FEE | CLASS FEE |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|--------------|--------------|-----------|
| Large Hunter                                                                                                                                                                                                                                                                                               | 3'     | 85,86,87*    | \$150        | \$55      |
| Baby Green Hunter                                                                                                                                                                                                                                                                                          | 2'6"   | 88,89,90*    | \$150        | \$55      |
| <i>Open to any horse or pony in its first year of showing at 2'6", regardless of age, and may not have shown at any prior time in Hunters or Jumpers above 2'3". Ponies may be shown by a professional, however, may not be shown by a child in any other division at the same show. Fence height 2'6"</i> |        |              |              |           |
| Short Stirrup Hunter, Horses                                                                                                                                                                                                                                                                               | 2'3"   | 91,92,93*    | \$150        | \$55      |
| Sponsored by Archway Open to any horse and junior rider. Rider may not cross enter into any hunter class with fences at 2'9" or higher.                                                                                                                                                                    |        |              |              |           |
| Short Stirrup Hunter, Ponies                                                                                                                                                                                                                                                                               | 18"    | 94,95,96*    | \$150        | \$55      |
| Sponsored by Fauntleroy Farm Open to any pony and junior rider. Rider may not cross enter into any hunter class with fences above 2'3".                                                                                                                                                                    |        |              |              |           |
| Long Stirrup Hunter                                                                                                                                                                                                                                                                                        | 2'3"   | 97,98,99*    | \$150        | \$55      |
| Sponsored by Bulrush Farm Open to any horse and amateur rider. Rider may not cross enter into any hunter class with fences at 2'9" or higher.                                                                                                                                                              |        |              |              |           |
| Pre-Children's Hunter                                                                                                                                                                                                                                                                                      | 2'9"   | 100,101,102* | \$150        | \$55      |
| Riders may not cross enter into rated sections and/or classes with fences 3' or higher.                                                                                                                                                                                                                    |        |              |              |           |
| Pre-Adult Hunter                                                                                                                                                                                                                                                                                           | 2'9"   | 103,104,105* | \$150        | \$55      |
| Sponsored by CWD Riders may not cross enter into rated sections and/or classes with fences 3' or higher.                                                                                                                                                                                                   |        |              |              |           |
| Schooling Hunter                                                                                                                                                                                                                                                                                           | 18"    | 106,107,108* | \$150        | \$55      |

# EVERGREEN CLASSIC

|                                |                         |      |
|--------------------------------|-------------------------|------|
| Warm Up Hunter                 | 600, 601, 602, 603, 604 | \$55 |
| Open to all horses and ponies. | 605, 606, 607, 608, 609 |      |
| See schedule for heights.      | 610, 611, 612           |      |

## EQUITATION/MEDAL SECTION \*On the Flat (nomination fee \$50)

| DIVISION/CLASS                                                                                          | HEIGHT            | CLASS           | DIVISION FEE | CLASS FEE |
|---------------------------------------------------------------------------------------------------------|-------------------|-----------------|--------------|-----------|
| *Exhibitors must show in the Equitation Sections that correspond with their respective Hunter Sections. |                   |                 |              |           |
| Children's Pony Equitation                                                                              | 2'2'6"            | 145, 146, 147*  | \$150        | \$55      |
| Short Stirrup (Horses) Equitation                                                                       | 2'3"              | 148, 149, 150*  | \$150        | \$55      |
| Short Stirrup (Ponies) Equitation                                                                       | 18"               | 151, 152, 153*  | \$150        | \$55      |
| Long Stirrup Equitation                                                                                 | 2'3"              | 154, 155, 156*  | \$150        | \$55      |
| Low Children's Equitation                                                                               | 2'6"              | 157, 158, 159*  | \$150        | \$55      |
| Low Adult Equitation                                                                                    | 2'6"              | 160, 161, 162*  | \$150        | \$55      |
| Pre-Children's Equitation                                                                               | 2'9"              | 163, 164, 165*  | \$150        | \$55      |
| Pre-Adult Equitation                                                                                    | 2'9"              | 166, 167, 168*  | \$150        | \$55      |
| Pony Equitation                                                                                         | 2'3"/2'6"/2'9"    | 169, 170, 171*  | \$150        | \$55      |
| Equitation, 15 -17 (sponsored by Legacy)                                                                | 3'                | 172, 173, 174*  | \$150        | \$55      |
| Equitation, 12 - 14                                                                                     | 3'                | 175, 176, 177*  | \$150        | \$55      |
| Equitation, 11 & Under                                                                                  | 2'6"              | 178,179,180*    | \$150        | \$55      |
| Adult Amateur Equitation, 18 - 39                                                                       | 3'                | 181,182,183*    | \$150        | \$55      |
| Adult Amateur Equitation, 40 -55                                                                        | 3'                | 184,185,186*    | \$150        | \$55      |
| Adult Amateur Equitation, 56 & Over                                                                     | 3'                | 187,188,189*    | \$150        | \$55      |
| Opportunity Walk/Trot                                                                                   | --                | 190,191,192,193 | -            | \$25      |
| Opportunity Crossrail                                                                                   | --                | 194,195,196,197 | -            | \$25      |
| WSHJA Good Seat & Hands Class                                                                           | 2'6"              | 300             |              | \$55      |
| NHS THIS Adult Medal                                                                                    | 3'                | 301             |              | \$55      |
| Johnny Johnson Equitation Challenge<br>(sponsored by Silver Stirrup Equestrian)                         | 3'                | 302             |              | \$55      |
| THIS National Children's Medal                                                                          | 3'                | 303             |              | \$55      |
| WSHJA Good Seat & Hands Class                                                                           | 3'                | 304             |              | \$55      |
| NW Foundation Medal                                                                                     | 3'                | 305             |              | \$55      |
| Ariat Adult Medal                                                                                       | 3'                | 306             |              | \$55      |
| USEF Pony Medal                                                                                         | repective heights | 307             |              | \$55      |
| USEF/NCEA Junior Medal                                                                                  | 3'3"              | 308             |              | \$55      |
| USHJA Hunter Seat Medal                                                                                 | 3'3"              | 309             |              | \$55      |
| USHJA Jump Seat Medal                                                                                   | 3'3"              | 310             |              | \$55      |

## HUNTER CLASSICS

| CLASS                                                                         | HEIGHT         | CLASS | CLASS FEE | PRIZE MONEY |
|-------------------------------------------------------------------------------|----------------|-------|-----------|-------------|
| Pony Hunter Classic                                                           | 2'3"/2'6"/2'9" | 401   | \$30      | \$300       |
| Children's/Adult Hunter Classic                                               | 3'             | 402   | \$50      | \$500       |
| Pre-Children's/Adult Hunter Classic<br>(Sponsored by Complete Equine Therapy) | 2'9"           | 403   | \$25      | \$250       |
| Low Children's/Adult Hunter Classic                                           | 2'6"           | 404   | \$25      | \$250       |
| Short Stirrup Horse/Long Stirrup Hunter Classic                               | 2'3"           | 405   | \$25      | \$250       |
| Short Stirrup Pony Hunter Classic                                             | 18"            | 406   | \$25      | \$250       |
| Children's Pony Classic                                                       | 2'2'6"         | 407   | \$25      | \$250       |
| Green Pony Classic                                                            | 2'3"/2'6"/2'9" | 408   | \$30      | \$300       |

All Classics are 2 round classes with the last class of the corresponding division being scored as the first round of the Classic. Riders must have ridden in the division to be eligible to compete. Classics must have 6 entries to fill.



## EVERGREEN SPECIAL CLASSES



### NO STIRRUPS EQUITATION CHALLENGE

Sophia Wirtz

Trained by John Turner and Quinn Partridge

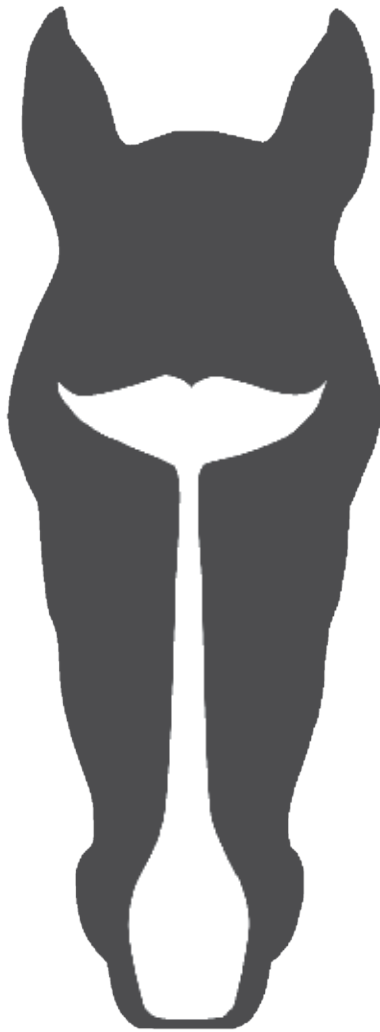


### COSTUME PAIRS CLASS

Midnight Sun Ridden by Olivia Kibbie

Something to Taco 'Bout Ridden by Sara Lucien

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successful 2025*



SALISH  
SHOWJUMPING

## EVERGREEN CLASSIC

### JUMPER SECTION (Jumper Nominating fee \$50)

**TIES:** Ties involving first place will be jumped off. Ties not involving first place will be decided upon time unless otherwise stated.

| DIVISION/CLASS                | HEIGHT | CLASS       | DIVISION FEE | CLASS FEE | PRIZE MONEY       |
|-------------------------------|--------|-------------|--------------|-----------|-------------------|
| Jumper, 0.70m                 | 0.70m  | 200,202,204 | -            | \$55      |                   |
| Non-Pro Jumper, 0.70m         | 0.70m  | 201,203,205 | -            | \$55      |                   |
| Jumper, 0.80m                 | 0.80m  | 206,208,210 | -            | \$55      |                   |
| Non-Pro Jumper, 0.80m         | 0.80m  | 207,209,211 | -            | \$55      |                   |
| Jumper, 0.90m                 | 0.90m  | 212,213,214 | -            | \$55      |                   |
| Jumper, 1.00m                 | 1.00m  | 215,216,217 | -            | \$55      |                   |
| Thoroughbred Jumper           | 1.00m  | 251,252,253 | -            | \$55      |                   |
| Jumper, 1.10m                 | 1.10m  | 218,219,220 | -            | \$55      |                   |
| Jumper, 1.15m                 | 1.15m  | 221,222,223 | -            | \$55      |                   |
| Jumper, 1.20m                 | 1.20m  | 224,225,226 | -            | \$70      | \$500 (per class) |
| 0.90m Junior Jumper           | 0.90m  | 227,228,229 | -            | \$55      |                   |
| 1.0m Junior Jumper            | 1.00m  | 230,231,232 | -            | \$55      |                   |
| 1.10m Junior Jumper           | 1.10m  | 233,234,235 | -            | \$55      |                   |
| 0.90m Amateur Jumper          | 0.90m  | 236,237,238 | -            | \$55      |                   |
| 1.0m Amateur Jumper           | 1.00m  | 239,240,241 | -            | \$55      |                   |
| 1.10m Amateur Jumper          | 1.10m  | 242,243,244 | -            | \$55      |                   |
| Modified Jr/Am Jumpers, 1.15m | 1.15m  | 245,246,247 | -            | \$55      |                   |
| 1.20m Junior/Amateur Jumpers  | 1.20m  | 248,249,250 | -            | \$60      | \$400 (per class) |

### JUMPER CLASSICS **\*\*Classics MUST have 6 entries to fill the class for prize money.\*\* Classics will be run as Table II.2b**

| DIVISION/CLASS                                                                                    | HEIGHT      | CLASS | CLASS FEE | PRIZE MONEY |
|---------------------------------------------------------------------------------------------------|-------------|-------|-----------|-------------|
| Open Jumper Classic, 0.70m/0.80m<br>Riders must specify what height they will jump in show office | 0.70m/0.80m | 500   | \$60      | \$300       |
| Open Jumper Classic, 0.90m                                                                        | 0.90m       | 501   | \$75      | \$500       |
| 1.0m Junior/Amateur Jumper Classic<br>Sponsored by Farpoint Farm                                  | 1.00m       | 502   | \$75      | \$500       |
| 1.10m Junior/Amateur Jumper Classic<br>Sponsored by Encanto Valley Farm                           | 1.10m       | 503   | \$100     | \$1000      |
| Modified Jr/Am Jumper Classic, 1.15m                                                              | 1.15m       | 504   | \$100     | \$1000      |
| 1.20m Junior/Amateur Jumper Classic                                                               | 1.20m       | 505   | \$100     | \$1000      |

Riders must have competed in a class in the corresponding height.

JUMPER CLASSIC ribbons and prize money to 8th place, to be divided as follows:

1st- 30%, 2nd- 22%, 3rd- 15%, 4th- 10%, 5th- 7%, 6th- 6%, 7th- 5%, 8th- 5%

ZONE 9 Specifications may be found at: <https://www.ushja.org/zones-affiliates/zone-9/specifications>

## YOUNG HORSES AND OTTB

WSHJA proudly offers 3 FREE classes (valued at \$180) for verified Young Horses (7 years and younger) and OTTBs (must have tattoo and JC Registration) at all their shows during the season. Exhibitors are responsible for all additional charges including, but not limited to: office fees, stall, USEF fees. (Special classes, Classics, etc not eligible)



## EVERGREEN WINNERS



\$1000 Mini Prix  
Rooster  
Owned and Ridden by Tia Carr

\$1000 2'6" Hunter Derby  
Casallio  
Owned and Ridden by  
Sophia Miller







# EVERGREEN CLASSIC

## SPECIAL CLASSES

| CLASS                                                                                                                                                                                                                                                                                                                                                                                              | HEIGHT | CLASS | CLASS FEE | PRIZE MONEY |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-------|-----------|-------------|
| Groom's Class (Sponsored by Thumbs Up)<br>To be held prior to the Mini Prix on Friday.                                                                                                                                                                                                                                                                                                             | --     | 506   | \$0       | \$500       |
| \$1,000 2'6" Hunt and Go Derby<br>Sponsored by Two Step Farm<br>Fences 2'6". Open to junior and amateur riders. To qualify for entry, riders must enter into at least one other class at the show. Riders may not compete in any classes which exceed 3' at the same show. Ribbons to 10 places. \$1,000 prize money to be split among top 8 competitors as follows: 30%, 22%,15%,10%,7%,6%,5%,5%. | 2'6"   | 507   | \$100     | \$1000      |
| \$2000 3' WSHJA Hunt and Go Derby<br>Open to all riders. To qualify for entry, riders must have competed in at least one other classes at the show. Fences 3' with two (2) option jumps at 3'3". Ribbons to 10 places. \$2000 prize money to be split among top 8 as follows: 30%, 22%,15%,10%,7%,6%,5%,5%.                                                                                        | 3'     | 512   | \$175     | \$2000      |
| \$5,000 MINI PRIX<br>1.20 height. Open to all. To qualify for the mini prix,horses must compete in one class at the Evergreen Classic prior to the Mini Prix. Prize money will be awarded to top 8 overall winners as follows: 30%,22%,15%,10%,7%,6%,5%,5%.                                                                                                                                        | 1.20m  | 508   | \$300     | \$5,000     |
| Leadline                                                                                                                                                                                                                                                                                                                                                                                           |        | 509   | FREE      |             |
| No Stirrup Equitation Challenge (Sponsored by Novella Farm)<br>Equitation on the flat challenge. "Last rider standing" format. Proceeds from entries go to Little Bit Therapeutic Riding Center.                                                                                                                                                                                                   |        | 510   | \$50      |             |
| Costume Pairs Hunter Hack (Sponsored by VM Photography)<br>Hack class to be judged in pairs at the walk, trot, canter. At the end of the flat, pairs will line up in the middle of the ring and each pair will be asked to trot in and canter out of a line, fences not to exceed 2'.                                                                                                              |        | 511   | \$50/pair |             |



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# OUTREACH CLASSES

| DIVISION/CLASS                                                                                                    | CLASS              | CLASS FEE               |
|-------------------------------------------------------------------------------------------------------------------|--------------------|-------------------------|
| <b>USHJA OUTREACH HUNTER SECTIONS</b>                                                                             |                    | <b>* = Under Saddle</b> |
| Outreach Hunter Walk/Trot                                                                                         | 701, 702           | \$30                    |
| Riders may not compete in any over fence classes at the same show. To show at walk and trot both directions.      |                    |                         |
| Outreach Hunter Crossrail                                                                                         | 703, 704, 705*     | \$30                    |
| Riders must be juniors or amateurs, and may not compete in any class where the fences exceed 2' at the same show. |                    |                         |
| Outreach Hunter 18"                                                                                               | 706, 707, 708*     | \$30                    |
| Riders must be juniors or amateurs, and may not compete in any class where the fences exceed 2' at the same show. |                    |                         |
| Outreach Hunter 2'                                                                                                | 709, 710, 711*     | \$30                    |
| Riders may not compete in any class where the fences exceed 2'3" at the same show.                                |                    |                         |
| Outreach Hunter 2'3"                                                                                              | 712, 713, 714*     | \$30                    |
| Riders may not compete in any class where the fences exceed 2'6" at the same show.                                |                    |                         |
| Outreach Hunter 2'6"                                                                                              | 715, 716, 717*     | \$30                    |
| Riders may not compete in any class where the fences exceed 2'9" at the same show.                                |                    |                         |
| <b>EQUITATION SECTIONS</b>                                                                                        |                    | <b>* = Not to jump</b>  |
| Outreach Equitation Walk/Trot                                                                                     | 721, 722           | \$30                    |
| Riders may not compete in any over fence classes at the same show. To show at walk and trot both directions.      |                    |                         |
| Outreach Equitation Crossrail                                                                                     | 723, 724, 725*     | \$30                    |
| Riders must be juniors or amateurs, and may not compete in any class where the fences exceed 2' at the same show. |                    |                         |
| Outreach Equitation 18"                                                                                           | 726, 727, 728*     | \$30                    |
| Riders must be juniors or amateurs, and may not compete in any class where the fences exceed 2' at the same show. |                    |                         |
| Outreach Equitation 2'                                                                                            | 729, 730, 731*     | \$30                    |
| Riders may not compete in any class where the fences exceed 2'3" at the same show.                                |                    |                         |
| Outreach Equitation 2'3"                                                                                          | 732, 733, 734*     | \$30                    |
| Riders may not compete in any class where the fences exceed 2'6" at the same show.                                |                    |                         |
| Outreach Equitation 2'6"                                                                                          | 735, 736, 737*     | \$30                    |
| Riders may not compete in any class where the fences exceed 2'9" at the same show.                                |                    |                         |
| <b>USHJA OUTREACH JUMPER SECTIONS</b>                                                                             |                    |                         |
| Outreach Jumper .60m                                                                                              | 770, 771, 772, 773 | \$30                    |
| Outreach Jumper .70m                                                                                              | 750, 751, 752, 753 | \$30                    |
| Outreach Jumper .80m                                                                                              | 754, 755, 756, 757 | \$30                    |
| Outreach Jumper .90m                                                                                              | 758, 759, 760, 761 | \$30                    |





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# OUTREACH CLASSES = FUN!



## USHJA MEMBERSHIP =



**GOLDEN BACKSTAGE PASS**

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**OUTREACH FESTIVALS**

USHJA



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# Join in the Fun!



AVERY FLETCHER PHOTOGRAPHY

**ZONE 9 HOST LOCATION:**

**WSHJA October Outreach  
October 8-12, 2025**

**Evergreen State Fairgrounds • Monroe, WA**

## **HOW TO QUALIFY FOR THE OUTREACH FESTIVAL:**

- Riders must be a USHJA member at the free Outreach level (or higher). Rider may complete an application at the show or join online via the USHJA website.
- Riders must have competed in at least one Outreach class prior to the start of the Outreach Festival.
- Horses do not need to be registered or microchipped in order to participate. Those wishing to have their horses earn Outreach points must record them with USHJA (\$20/annual or \$75/lifetime).

Join the fun at [ushja.org/outreach](https://ushja.org/outreach)!

**Memberships are free!**





Shelley Campf  
503 704 7985



Jessica Gleason



[www.ozincorporated.com](http://www.ozincorporated.com)  
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| OWNER                                                                |  |  |  | RIDER I                                          |  |  |  | TRAINER             |  |  |  | # |
|----------------------------------------------------------------------|--|--|--|--------------------------------------------------|--|--|--|---------------------|--|--|--|---|
| Owner Name                                                           |  |  |  | Rider Name                                       |  |  |  | Trainer Name        |  |  |  |   |
| Address                                                              |  |  |  | Address                                          |  |  |  | Address             |  |  |  |   |
| City                                                                 |  |  |  | City                                             |  |  |  | City                |  |  |  |   |
| State                                                                |  |  |  | State                                            |  |  |  | State               |  |  |  |   |
| ZIP                                                                  |  |  |  | ZIP                                              |  |  |  | ZIP                 |  |  |  |   |
| Social Security # or TIN #                                           |  |  |  | Phone                                            |  |  |  | E-Mail              |  |  |  |   |
| Phone                                                                |  |  |  | E-Mail                                           |  |  |  | Bann Phone          |  |  |  |   |
| USEF/USHA#                                                           |  |  |  | USEF/USHA#                                       |  |  |  | USEF/USHA#          |  |  |  |   |
| WSHA                                                                 |  |  |  | EC                                               |  |  |  | Age as of 12/1/2024 |  |  |  |   |
| Prize money paid to (if other than owner)                            |  |  |  | RIDER II                                         |  |  |  | CREDIT CARD PAYMENT |  |  |  |   |
| Name                                                                 |  |  |  | Rider Name                                       |  |  |  | VISA/MC #           |  |  |  |   |
| Address                                                              |  |  |  | Address                                          |  |  |  | Exp. Date           |  |  |  |   |
| City                                                                 |  |  |  | State                                            |  |  |  | CCV                 |  |  |  |   |
| ZIP                                                                  |  |  |  | USEF/USHA#                                       |  |  |  | Signature           |  |  |  |   |
| Social Security # or TIN #                                           |  |  |  | EC                                               |  |  |  | Date of Birth       |  |  |  |   |
| NAME OF HORSE                                                        |  |  |  | AGE                                              |  |  |  | COLOR               |  |  |  |   |
|                                                                      |  |  |  | SEX                                              |  |  |  | HEIGHT              |  |  |  |   |
| USEF #                                                               |  |  |  | Measurement #                                    |  |  |  | RIDER               |  |  |  |   |
|                                                                      |  |  |  |                                                  |  |  |  | DIVISIONS / CLASSES |  |  |  |   |
| TOTAL ENTRY FEES FROM ABOVE:                                         |  |  |  |                                                  |  |  |  |                     |  |  |  |   |
| Stalls for entire show @ \$360/week                                  |  |  |  |                                                  |  |  |  |                     |  |  |  |   |
| Weekend Stall (Fri-Sun) @ \$275                                      |  |  |  |                                                  |  |  |  |                     |  |  |  |   |
| Hunter/Eq/jumper Nominating Fee, \$50 per horse                      |  |  |  |                                                  |  |  |  |                     |  |  |  |   |
| Non-showing horse fee \$125                                          |  |  |  |                                                  |  |  |  |                     |  |  |  |   |
| Camper/Trailer parking @ \$350/week(water/power)                     |  |  |  |                                                  |  |  |  |                     |  |  |  |   |
| Camper/Trailer parking @ \$450 (water/power/septic)                  |  |  |  |                                                  |  |  |  |                     |  |  |  |   |
| Dry Camping @ \$125/week                                             |  |  |  |                                                  |  |  |  |                     |  |  |  |   |
| Mandatory Schooling Fee, \$40 per horse                              |  |  |  |                                                  |  |  |  |                     |  |  |  |   |
| Shavings & Manure Disposal Fee, \$60 per horse                       |  |  |  |                                                  |  |  |  |                     |  |  |  |   |
| Office Fee, \$50                                                     |  |  |  |                                                  |  |  |  |                     |  |  |  |   |
| Photography fee, \$60 per horse, \$25 per horse Outreach and haul-in |  |  |  |                                                  |  |  |  |                     |  |  |  |   |
| Credit Card Convenience Fee, 4%                                      |  |  |  |                                                  |  |  |  |                     |  |  |  |   |
| USEF Fee, \$23 per horse (Drugs & Meds \$8, USEF \$15)               |  |  |  |                                                  |  |  |  |                     |  |  |  |   |
| USHA Non-Member Fee, \$30                                            |  |  |  |                                                  |  |  |  |                     |  |  |  |   |
| USHA Support Fee, Rated \$10, Outreach \$5                           |  |  |  |                                                  |  |  |  |                     |  |  |  |   |
| TOTAL AMOUNT OWED:                                                   |  |  |  |                                                  |  |  |  |                     |  |  |  |   |
| OWNER/AGENT                                                          |  |  |  | RIDER/HANDLER                                    |  |  |  | TRAINER             |  |  |  |   |
| SIGNATURE:                                                           |  |  |  | SIGNATURE:                                       |  |  |  | SIGNATURE:          |  |  |  |   |
| Print Name:                                                          |  |  |  | Is Rider/Handler a U.S. Citizen (please circle): |  |  |  | YES                 |  |  |  |   |
| Parent/Guardian Sig.:                                                |  |  |  | SIGNATURE:                                       |  |  |  | SIGNATURE:          |  |  |  |   |
| (Required if Rider/Handler is a minor)                               |  |  |  | Is Rider/Handler a U.S. Citizen (please circle): |  |  |  | YES                 |  |  |  |   |
| Print Name:                                                          |  |  |  | Print Name:                                      |  |  |  | Print Name:         |  |  |  |   |
| CHECKS PAYABLE TO: WSHA (US Funds)                                   |  |  |  |                                                  |  |  |  |                     |  |  |  |   |
| MAIL TO: MOLIE GALLAWAY, SHOW SECRETARY (541) 914-0052               |  |  |  |                                                  |  |  |  |                     |  |  |  |   |
| 85687 Pine Grove Rd Eugene, OR 97405                                 |  |  |  |                                                  |  |  |  |                     |  |  |  |   |
| Stable With: _____                                                   |  |  |  |                                                  |  |  |  |                     |  |  |  |   |
| Arrival Date: _____                                                  |  |  |  |                                                  |  |  |  |                     |  |  |  |   |
| Emergency Contact Phone Number: _____                                |  |  |  |                                                  |  |  |  |                     |  |  |  |   |
| Payment # _____ Total Enclosed \$ _____                              |  |  |  |                                                  |  |  |  |                     |  |  |  |   |

Exhibitors may enter online by going to [www.showgroundslive.com](http://www.showgroundslive.com)

EVERGREEN CLASSIC HORSE SHOW  
July 31-Aug 3, 2025  
Entries Close July 17, 2025

PLEASE COMPLETE AND SIGN USEF ENTRY AGREEMENT AND WAIVER FOUND IN BACK  
OF PRIZE LIST OR COMPLETE FORMS ON WSHA WEBSITE



## FEDERATION ENTRY AGREEMENT

By entering a Federation-licensed Competition and signing this entry blank as the Owner, Lessee, Trainer, Manager, Agent, Coach, Driver, Rider, Handler, Vaulteur or Longeur and on behalf of myself and my principals, representatives, employees and agents, I agree that I am subject to the Bylaws and Rules of the United States Equestrian Federation, Inc. (the "Federation") and the local rules of \_\_\_\_\_ (Competition). I agree to be bound by the Bylaws and Rules of the Federation and of the competition. I will accept as final the decision of the Hearing Committee on any question arising under the Rules, and agree to release and hold harmless the competition, the Federation, their officials, directors and employees for any action taken under the Rules. I represent that I am eligible to enter and/or participate under the Rules, and every horse I am entering is eligible as entered. I also agree that as a condition of and in consideration of acceptance of entry, the Federation and/or the Competition may use or assign photographs, videos, audios, cable - casts, broadcasts, internet, film, new media or other likenesses of me and my horse taken during the course of the competition for the promotion, coverage or benefit of the competition, sport, or the Federation. Those likenesses shall not be used to advertise a product and they may not be used in such a way as to jeopardize amateur status. I hereby expressly and irrevocably waive and release any rights in connection with such use, including any claim to compensation, invasion of privacy, right of publicity, or to misappropriation. The construction and application of Federation rules are governed by the laws of the State of New York, and any action instituted against the Federation must be filed in New York State. See GR908.1.

If not currently a USEF Active Competing member or Subscriber, I acknowledge that I will be enrolled for no cost as a USEF Fan and my USEF Fan Account will continue to annually automatically renew in USEF's sole discretion. Additionally, I acknowledge that the benefits of a USEF Fan are subject to change without notice. USEF may in its sole discretion, at any time, terminate my USEF Fan status.

**BY SIGNING BELOW, I AGREE** that I have read, understand, and agree to be bound by all applicable Federation Bylaws, rules, and policies including the USEF Safe Sport Policy and Minor Athlete Abuse Prevention Policies (MAAPP) as published at [www.usef.org](http://www.usef.org), as amended from time to time, as well as all terms and provisions of this Prize List. If I am signing and submitting this Agreement electronically, I acknowledge that my electronic signature shall have the same validity, force and effect as if I affixed my signature by my own hand.

**RIDER/DRIVER/HANDLER/VAULTER/LONGEUR** (mandatory)

Signature: \_\_\_\_\_

Print Name: \_\_\_\_\_

**TRAINER** (mandatory)

Signature: \_\_\_\_\_

Print Name: \_\_\_\_\_

**OWNER/AGENT** (mandatory)

Signature: \_\_\_\_\_

Print Name: \_\_\_\_\_

**COACH** (if applicable)

Signature: \_\_\_\_\_

Print Name: \_\_\_\_\_

Parent/Guardian Signature: (Required if Rider/Driver/Handler/Vaulteur/Longeur is a minor) \_\_\_\_\_

Print Parent//Guardian Name: \_\_\_\_\_ Emergency Contact Phone No. \_\_\_\_\_

Is Rider/Driver/Vaulteur a U.S. Citizen: ☐ Yes ☐ No



# WAIVER AND RELEASE OF LIABILITY, ASSUMPTION OF RISK AND INDEMNITY AGREEMENT

For and in consideration of United States Equestrian Federation, Inc. dba US Equestrian ("USEF") allowing me, the undersigned, to participate in any capacity (including as a rider, driver, handler, vaulter, longeur, lessee, owner, agent, coach, official, trainer or volunteer) in a USEF sanctioned, licensed or approved event or activity, including but not limited to equestrian clinics, practices, shows, competitions and related or incidental activities and ("USEF Event" or "USEF Events"); I, for myself, and on behalf of my spouse, children, heirs and next of kin, and any legal and personal representatives, executors, administrators, successors,, and assigns, hereby agree to and make the following contractual representations pursuant to this Agreement (the "Agreement"):

A. RULES AND REGULATIONS: I hereby agree that I have read, understand, and agree to be bound by all applicable Federation Bylaws, rules, and policies including the USEF Safe Sport Policy and Minor Athlete Abuse Prevention Policies (MAAPP) as published at [www.usef.org](http://www.usef.org), as amended from time to time.

B. ACKNOWLEDGMENT OF RISK: I knowingly, willingly, and voluntarily acknowledge the inherent risks associated with the sport of equestrian and know that horseback riding and related equestrian activities are inherently dangerous, and that participation in any USEF Event involves risks and dangers including, without limitation, the potential for serious bodily injury (including broken bones, head or neck injuries), sickness and disease (including communicable diseases), trauma, pain & suffering, permanent disability, paralysis and death; loss of or damage to personal property (including my mount & equipment) arising out of the unpredictable behavior of horses; exposure to extreme conditions and circumstances; accidents involving other participants, event staff, volunteers or spectators; contact or collision with other participants and horses, natural or manmade objects; adverse weather conditions; facilities issues and premises conditions; failure of protective equipment (including helmets); inadequate safety measures; participants of varying skill levels; situations beyond the immediate control of the USEF Event organizers and competition management; and other undefined, not readily foreseeable and presently unknown risks and dangers ("Risks").

## EQUINE ACTIVITY LIABILITY ACT WARNING:

CAUTION: HORSEBACK RIDING AND EQUINE ACTIVITIES CAN BE DANGEROUS. RIDE AT YOUR OWN RISK.

**Under the laws of most States, an equine activity sponsor or equine professional is not liable for any injury to, or the death of, a participant in equine activities resulting from the inherent risks of equine activities.**

C. ASSUMPTION OF RISK: I understand that the aforementioned Risks may be caused in whole or in part or result directly or indirectly from the negligence of my own actions or inactions, the actions or inactions of others participating in the USEF Events, or the negligent acts or omissions of the Released Parties defined below, and I hereby voluntarily and knowingly assume all such Risks and responsibility for any damages, liabilities, losses, or expenses that I incur as a result of my participation in any USEF Events. I also agree to be responsible for any injury or damage caused by me, my horse, my employees or contractors under my direction and control at any USEF Event.

D. WAIVER AND RELEASE OF LIABILITY, HOLD HARMLESS AND INDEMNITY: In conjunction with my participation in any USEF Event, I hereby release, waive and covenant not to sue, and further agree to indemnify, defend and hold harmless the following parties: USEF, USEF Recognized Affiliate Associations, the United States Olympic & Paralympic Committee (USOPC), USEF clubs, members, Event participants (including athletes/riders, coaches, trainers, judges/officials, and other personnel), the Event owner, licensee, and competition managers; the promoters, sponsors, or advertisers of any USEF Event; any charity or other beneficiary which may benefit from the USEF Event; the owners, managers, or lessors of any facilities or premises where a USEF Event may be held; and all directors, officers, employees, agents, contractors, and volunteers of any of the aforementioned parties (**Individually and Collectively, the "Released Parties" or "Event Organizers"**), with respect to any liability, claim(s), demand(s), cause(s) of action, damage(s), loss, or expense (including court costs and reasonable attorney fees) of any kind or nature ("**Liability**") which may arise out of, result from, or relate in any way to my participation in the USEF Events, including claims for Liability caused in whole or in part by the negligent acts or omissions of the Released Parties.

E. COMPLETE AGREEMENT AND SEVERABILITY CLAUSE: This Agreement represents the complete understanding between the parties regarding these issues and no oral representations, statements or inducements have been made apart from this Agreement. If any provision of this Agreement is held to be unlawful, void, or for any reason unenforceable, then that provision shall be deemed severable from this Agreement and shall not affect the validity and enforceability of any remaining provisions.

**I HAVE CAREFULLY READ THIS DOCUMENT IN ITS ENTIRETY, UNDERSTAND ALL OF ITS TERMS AND CONDITIONS, AND KNOW IT CONTAINS AN ASSUMPTION OF RISK, RELEASE AND WAIVER FROM LIABILITY, AS WELL AS A HOLD HARMLESS AND INDEMNIFICATION OBLIGATIONS.**

By signing below, I (as the participant or as the Parent/Legal Guardian of the minor identified below) hereby accept and agree to the terms and conditions of this Agreement in connection with my (or the minor's) participation in any USEF Event. If, despite this Agreement, I, or anyone on my behalf or the minor's behalf, makes a claim for Liability against any of the Released Parties, I will indemnify, defend and hold harmless each of the Released Parties from any such Liabilities as the result of such claim.

**The parties agree that this agreement may be electronically signed. The parties agree that the electronic signatures appearing on this agreement are the same as handwritten signatures for the purposes of validity, enforceability, and admissibility.**

☐ RIDER/DRIVER/HANDLER/VAULTER/LONGEUR ☐ OWNER ☐ TRAINER ☐ OFFICIAL ☐ STAFF ☐ VOLUNTEER ☐ COACH (IF APPLICABLE)

Signature: \_\_\_\_\_ Date: \_\_\_\_\_ Print Name: \_\_\_\_\_

Parent/Guardian Signature: (Required if Rider/Driver/Handler/Vaulter/Longeur is a minor) \_\_\_\_\_ Date: \_\_\_\_\_

Print Parent//Guardian Name: \_\_\_\_\_ Emergency Contact Phone No. \_\_\_\_\_



# GOLF CART REGISTRATION FORM



Carts MUST be reserved by July 8. After July 8, there is no guarantee one will be available at the show on arrival.

NAME:\_\_\_\_\_

ADDRESS:\_\_\_\_\_

PHONE NUMBER:\_\_\_\_\_

COST PER CART: \$600/WEEK

NUMBER OF CARTS: \_\_\_\_\_

CREDIT CARD REQUIRED FOR DEPOSIT. MAY BE PUT ON SHOW BILL

SHOW BILL?      yes      no

CC#:\_\_\_\_\_ EXP:\_\_\_\_\_ CVV:\_\_\_\_\_

PLEASE SEND FORM TO [mary.vonz@gmail.com](mailto:mary.vonz@gmail.com)

**WSHJA HORSE SHOWS**  
**EVERGREEN RV Registration Form – 2025**

Name \_\_\_\_\_

Address \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

Date of Arrival \_\_\_\_\_ Approx Time \_\_\_\_\_

RV parking with no hook ups \$125/week

☐

RV hook up with power/water only \$350/week

☐

RV hook up with power/water/septic \$450/week

☐

RV length \_\_\_\_\_ Barn affiliation \_\_\_\_\_

Check type: ☐ Motorhome ☐ Bumper pull ☐ 5<sup>th</sup> wheel ☐ LQ horse trailer

RV Check-in at Show Office after arrival

**RESERVATIONS ARE MANDATORY TO ENSURE SPACE FOR YOUR RV.**

PLEASE CONTACT Mollie Gallaway for further information

541.914.0052 or [mollie.gallaway@gmail.com](mailto:mollie.gallaway@gmail.com)

EMAIL TO Mollie or SEND FORM TO:  
Mollie Gallaway, Show Secretary  
85687 Pine Grove Rd  
Eugene, OR 97405



**FORM TO BE SENT TO:**  
**mollie.gallaway@gmail.com**

**FEED/ BEDDING ORDER FORM**

|                                                                                             |
|---------------------------------------------------------------------------------------------|
| Entry # _____<br>Barn Account _____<br>Ordered by: _____ Sign: _____<br>(please print name) |
|---------------------------------------------------------------------------------------------|

**DELIVER TO (barn/ stall # )** \_\_\_\_\_

| DESCRIPTION                 | PRICE/ ITEM | QUANTITY |
|-----------------------------|-------------|----------|
| Shavings                    |             |          |
| Timothy Hay 3 tie bale      |             |          |
| Alfalfa Hay 3 tie bale      |             |          |
| Ultium                      |             |          |
| Ultium Gastric support      |             |          |
| Outlast Gastric support     |             |          |
| Amplify                     |             |          |
| Strategy GX                 |             |          |
| Purina Equine Senior        |             |          |
| Omolene100                  |             |          |
| Omolene200                  |             |          |
| Omolene400                  |             |          |
| Timothy Pellets             |             |          |
| Beet Pulp Pellets           |             |          |
| Renew Gold                  |             |          |
| Rice Bran Pellets           |             |          |
| Wheat Bran                  |             |          |
| Alfalfa Pellets             |             |          |
| Orchard grass Pellets       |             |          |
| Purina Enrich Plus          |             |          |
| Triple Crown: Balance Gold  |             |          |
| Triple Crown: Low Starch    |             |          |
| Triple Crown: Senior        |             |          |
| Triple Crown: Complete Text |             |          |
| Triple Crown: Perform Gold  |             |          |
| Triple Crown: 30 Ration Bal |             |          |

**Initial orders due by noon Friday, July 25 for guaranteed delivery for arrival day.**

Orders placed by 2pm during show will be delivered same evening. Feed/Hay supplied by Old Mill Country Store  
 Shavings supplied and delivered by Washington State Horse Park





## WSHJA 2025 MEMBERSHIP APPLICATION

**MEMBER REGISTRATION:** New Member ☐ Renewing Member ☐ USEF# \_\_\_\_\_

Last Name: \_\_\_\_\_ First Name: \_\_\_\_\_

Date of birth (required): \_\_\_\_\_ Phone: \_\_\_\_\_

Email (required): \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Barn/Trainer: \_\_\_\_\_ Barn/Trainer Phone: \_\_\_\_\_

Parent/Guardian Name (if member is younger than 18): \_\_\_\_\_

Parent Email: \_\_\_\_\_

**To participate in the WSHJA Annual Awards please declare your preferred equitation Points Awards Program (tick one)**

☐ **NATIONAL** - The National program accrues points at all USEF Rated and Equine Canada shows.

☐ **STATE** - The State program accrues points at USEF Rated shows held in Washington State ONLY.

☐ **OUTREACH** – WSHJA Outreach shows ONLY.

**TYPE OF MEMBERSHIP (Tick one)**

Professional ☐ Junior (17 and Under) ☐ Amateur (18 and Over) ☐ Outreach (WA State Only) ☐ Non-Showing ☐

**HORSE REGISTRATION:** For a horse to accrue hunter or jumper points in the WSHJA annual awards points program it must be **registered with WSHJA and renewed annually**. This is **in addition** to USEF/USHJA registration. Please declare one awards program (National or State) per horse. Only WSHJA individual members (not farms) may register a horse. List only horses that you or a family member own or lease. If a horse is leased, list the name of the owner. You must use a new form for additional horses.

Horse USEF# (required): \_\_\_\_\_ Horse Name: \_\_\_\_\_

Points Award Program (tick one): National Points ☐ State Points ☐

Height: \_\_\_\_\_ Color: \_\_\_\_\_ Foal Date: \_\_\_\_\_ Sex (Mare or Gelding): \_\_\_\_\_

Owner (If not you): \_\_\_\_\_ Owner USEF#: \_\_\_\_\_

**FEES & PAYMENT** (WA State Residents: choose either a Regular Membership or Outreach Membership)

\$\_\_\_\_\_ \$60 Regular Member (WA State Residents; includes points accrual, voting, and scholarships)

\$\_\_\_\_\_ \$45 Associate Member (Non-WA State Residents; includes points accrual, No voting rights, or scholarships)

\$\_\_\_\_\_ \$60 Outreach Member (WA State Outreach shows only, Horse Registration NOT Required)

\$\_\_\_\_\_ \$40 per Horse (Horses Must Be Registered to accrue Hunter and Jumper Points for Regular Member and Associate Members)

\$\_\_\_\_\_ **TOTAL**

**Payments accepted: check payable to WSHJA or credit card**

Credit Card#: \_\_\_\_\_ -- \_\_\_\_\_ -- \_\_\_\_\_

Card Verification Code (CV# /3-digit security number on back of card) Required: \_\_\_\_\_ Expiry Date: \_\_\_\_\_ / \_\_\_\_\_

Name (as shown on card): \_\_\_\_\_

Billing Address (same as above YES or NO) \_\_\_\_\_

Billing Address (if different from above) \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Signature: \_\_\_\_\_

**Mail Completed Form to: WSHJA, 3020 Issaquah Pine Lk Rd SE, #226, Sammamish, WA 98075 or Email to: [memberservices@wshja.org](mailto:memberservices@wshja.org)**

Membership benefits, horse registration and points accrual begin upon receipt of fully completed application/renewal with valid payment. Your date of membership will be the first day or the week of date postmarked on mail. Points accrued prior to your date of membership and/or horse registrations are not counted. WSHJA is not responsible for lost, delayed, or misdirected mail. Current membership and horse recording required for participation in the points program for annual year-end awards. Families, please complete one application for each member.

Please check [www.wshja.org](http://www.wshja.org) to verify membership and horse registration. Questions? Email: [memberservices@wshja.org](mailto:memberservices@wshja.org)



@thumbsupfarm  
(253) 686-0221  
thumbsupfarm@aol.com

18808 NE 106th St  
Redmond, WA  
www.ThumbsUpFarm.com

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**USHJA Outreach**

# **YEAR END AWARDS**

***for Riders, Horses, and Trainers***

**Bronze**  
50-74 points

**Silver**  
75-99 points

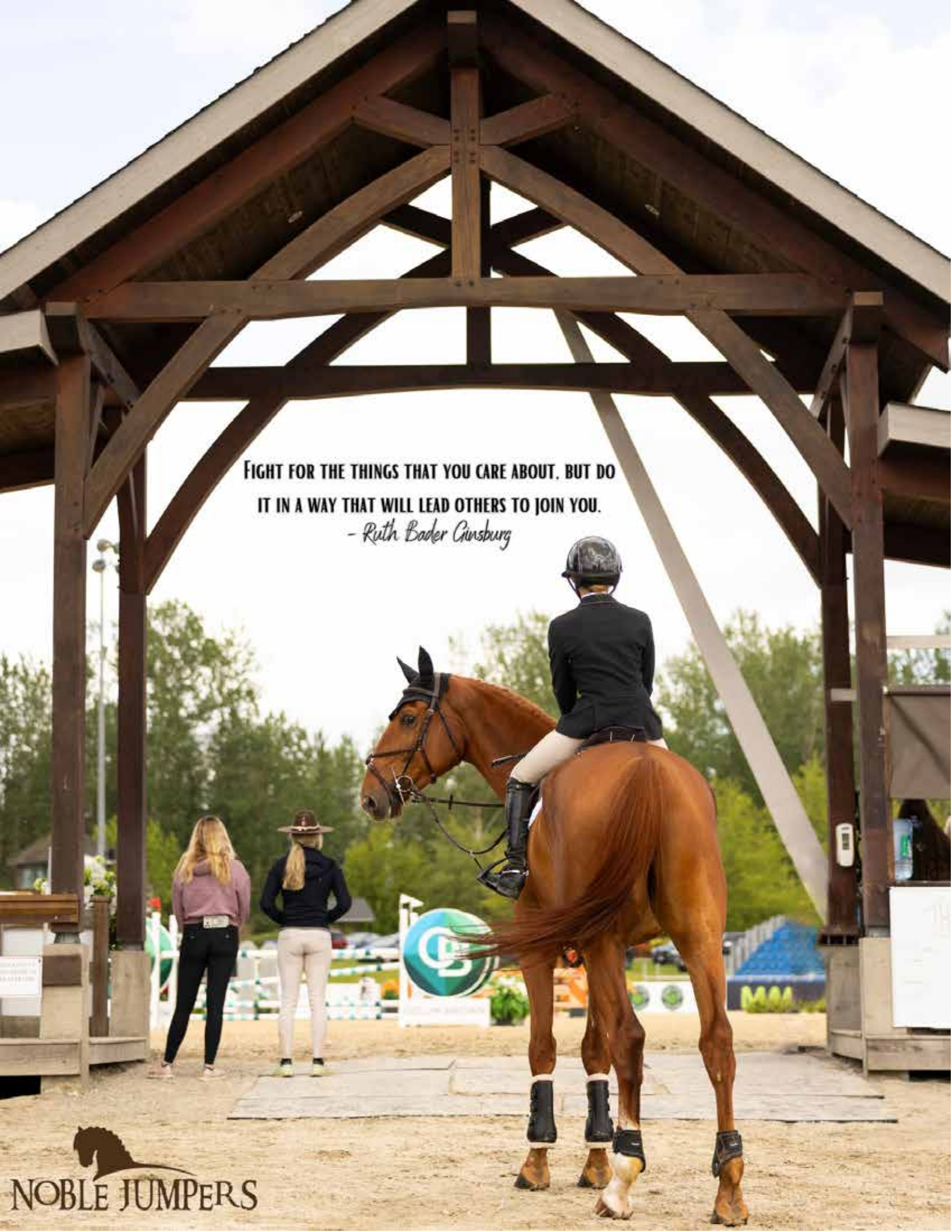
**Gold**  
100-199 points

**Platinum**  
200+ points



Join the fun at [ushja.org/outreach/](https://ushja.org/outreach/)  
Memberships are free!



A rider in a black jacket and helmet is seen from behind, sitting on a brown horse. They are in an outdoor arena with a large wooden pavilion structure overhead. Two other people are standing in the background, looking towards the rider. The scene is set in a sandy arena with trees and a blue sky in the distance.

FIGHT FOR THE THINGS THAT YOU CARE ABOUT, BUT DO  
IT IN A WAY THAT WILL LEAD OTHERS TO JOIN YOU.  
- Ruth Bader Ginsburg

# EVERGREEN CLASSIC

THURSDAY, July 31, 2025

## PARK SLOPE HUNTER RING

8:00 AM  
 600. Warm Up Hunter, 3'/3'3"  
 22. Performance 3'3"  
 23. Performance 3'3"  
 24. Performance 3'3", U/S  
 19. Young Hunters  
 20. Young Hunters  
 21. Young Hunters  
 61. Small Hunter  
 62. Small Hunter  
 85. Large Hunter  
 86. Large Hunter  
 63. Small Hunter, U/S  
 87. Large Hunter, U/S  
 109. USHJA Hunter, 3'  
 110. USHJA Hunter, 3'  
 111. USHJA Hunter, 3', U/S  
 82. Thoroughbred Hunter  
 83. Thoroughbred Hunter  
 84. Thoroughbred Hunter, U/S  
 601. Warm Up Hunter, 2'9"  
 64. USHJA Hunter, 2'9"  
 65. USHJA Hunter, 2'9"  
 66. USHJA Hunter, 2'9", U/S  
 602. Warm Up Hunter, 2'6"  
 67. USHJA Hunter, 2'6"  
 68. USHJA Hunter, 2'6"  
 88. Baby Green Hunter  
 89. Baby Green Hunter  
 69. USHJA Hunter, 2'6", U/S  
 90. Baby Green Hunter, U/S

## OLSON'S TACK RING

8:00AM  
 603. Warm Up Hunter, 18"  
 106. Schooling Hunter, 18"  
 107. Schooling Hunter, 18"  
 108. Schooling Hunter, 18", U/S  
 604. Warm Up Hunter, 2'  
 73. USHJA Hunter, 2'  
 74. USHJA Hunter, 2'  
 75. USHJA Hunter, 2', U/S  
 605. Warm Up Hunter, 2'3"  
 70. USHJA Hunter, 2'3"  
 71. USHJA Hunter, 2'3"  
 72. USHJA Hunter, 2'3", U/S

## ABSOLUTE HORSE JUMPER RING

8:00 AM  
 200. Jumper, 0.70m, II.2b  
 201. Non-Pro Jumper, 0.70m, II.2b  
 206. Jumper, 0.80m, II.2b  
 207. Non-Pro Jumper, 0.80m, II.2b  
 212. Jumper, 0.90m, II.2b  
 227. 0.90m Junior Jumper, II.2b  
 236. 0.90m Amateur Jumper, II.2b  
 215. Jumper, 1.00m, II.2b  
 251. Thoroughbred Jumper, II.2b  
 230. 1.0m Junior Jumper, II.2b  
 239. 1.0m Amateur Jumper, II.2b  
 218. Jumper, 1.10m, II.2b  
 233. 1.10m Junior Jumper, II.2b  
 242. 1.10m Amateur Jumper, II.2b  
 221. Jumper, 1.15m, II.2b  
 245. Modified Jr/Am Jumper, 1.15m, II.2b  
 224. Jumper, 1.20m, II.2b  
 248. 1.20m Junior/Amateur Jumpers, II.2b

507. \$1000 2'6" Hunt and Go Derby  
 512. \$2000 WSHJA 3' Hunt and Go Derby

FRIDAY, August 1, 2025

## PARK SLOPE HUNTER RING

8:00 AM  
 606. Warm Up Hunter, 3'/3'3"  
 25. Junior Hunter, 3'3"  
 28. Amateur Owner Hunter, 3'3"  
 27. Junior Hunter, 3'3" U/S  
 30. Amateur Owner Hunter, 3'3", U/S  
 31. Adult Amateur Hunter 18 - 39  
 181. Adult Amateur Equitation, 18 - 39  
 34. Adult Amateur Hunter 40 - 55  
 184. Adult Amateur Equitation, 40 - 55  
 37. Adult Amateur Hunter 56 & Over  
 187. Adult Amateur Equitation, 56 & Over  
 33. Adult Amateur Hunter 18 - 39, U/S  
 36. Adult Amateur Hunter 40 - 55, U/S  
 39. Adult Amateur Hunter 56 & Over, U/S  
 40. Children's Hunter, 13 & Under  
 43. Children's Hunter, 14 - 17  
 175. Equitation Over Fences, 12 - 14, 3'  
 172. Equitation Over Fences, 15 - 17, 3'  
 42. Children's Hunter, 13 & Under, U/S  
 45. Children's Hunter, 14 - 17, U/S  
 302. Johnny Johnson Equitation Challenge  
 607. Warm Up Hunter, 2'9"  
 100. Pre-Children's Hunter, 2'9"  
 103. Pre-Adult Hunter, 2'9"  
 102. Pre-Children's Hunter, 2'9", U/S  
 105. Pre-Adult Hunter, 2'9", U/S  
 612. Warm Up Hunter, 2'6"  
 76. Low Children's Hunter, 2'6"  
 79. Low Adult Hunter, 2'6"  
 178. Equitation Over Fences, 11 & Under, 2'6"  
 78. Low Children's Hunter, 2'6", U/S  
 81. Low Adult Hunter, 2'6", U/S

## OLSON'S TACK RING

8:00AM  
 608. Warm Up Hunter Pony, Respective Heights  
 58. Children's Pony Hunter  
 60. Children's Pony Hunter, U/S  
 55. Green Pony Hunter  
 57. Green Pony Hunter, U/S  
 46. Small Pony Hunter  
 49. Medium Pony Hunter  
 52. Large Pony Hunter  
 54. Large Pony Hunter, U/S  
 51. Medium Pony Hunter, U/S  
 48. Small Pony Hunter, U/S  
 609. Warm Up Hunter, 2'3"  
 97. Long Stirrup Hunter, 2'3"  
 91. Short Stirrup Hunter, Horse, 2'3"  
 99. Long Stirrup Hunter, 2'3", U/S  
 93. Short Stirrup Hunter, Horse, 2'3", U/S  
 610. Warm Up Hunter, 18"  
 94. Short Stirrup Hunter, Pony, 18"  
 96. Short Stirrup Hunter, Pony, 18", U/S  
 190. Opportunity Walk/Trot  
 191. Opportunity Walk/Trot  
 194. Opportunity Crossrail  
 195. Opportunity Crossrail

## ABSOLUTE HORSE JUMPER RING

8:00 AM  
 202. Jumper, 0.70m, II.2.1  
 203. Non-Pro Jumper, 0.70m, II.2b  
 208. Jumper, 0.80m, II.2.1  
 209. Non-Pro Jumper, 0.80m, II.2b  
 213. Jumper, 0.90m, II.2.1  
 228. 0.90m Junior Jumper, II.2b  
 237. 0.90m Amateur Jumper, II.2b  
 310. USHJA Jump Seat Medal  
 216. Jumper, 1.00m, II.2.1  
 252. Thoroughbred Jumper, II.2b  
 231. 1.0m Junior Jumper, II.2b  
 240. 1.0m Amateur Jumper, II.2b  
 219. Jumper, 1.10m, II.2.1  
 234. 1.10m Junior Jumper, II.2b  
 243. 1.10m Amateur Jumper, II.2b  
 222. Jumper, 1.15m, II.2.1  
 246. Modified Jr/Am Jumper, 1.15m, II.2b  
 225. Jumper, 1.20m, II.2.1  
 249. 1.20m Junior/Amateur Jumpers, II.2b

510. No Stirrup Equitation Challenge

511. Costume Pairs Hunter Hack

JOIN US AFTER THE SHOW FOR PIZZA  
 DINNER AND VETERINARY CHAT WITH  
 OUR VET ON CALL - JOEY BERGEVIN -  
 AND LEARN ABOUT HIS AMAZING CLINIC  
 IN ELLENSBURG.



# EVERGREEN CLASSIC

SATURDAY, August 2, 2025

## PARK SLOPE HUNTER RING

8:00 AM

- 26. Junior Hunter, 3'3"
- 29. Amateur Owner Hunter, 3'3"
- 309. USHJA Hunter Seat Medal
- 32. Adult Amateur Hunter 18 - 39
- 182. Adult Amateur Equitation, 18 - 39
- 35. Adult Amateur Hunter 40 - 55
- 185. Adult Amateur Equitation, 40 - 55
- 188. Adult Amateur Equitation, 56 & Over
- 38. Adult Amateur Hunter 56 & Over
- 306. Ariat Adult Medal
- 183. Adult Amateur Equitation, 18 - 39, Flat
- 186. Adult Amateur Equitation, 40 - 55, Flat
- 189. Adult Amateur Equitation, 56 & Over, Flat
- 41. Children's Hunter, 13 & Under
- 44. Children's Hunter, 14 - 17
- 176. Equitation Over Fences, 12 - 14, 3'
- 173. Equitation Over Fences, 15 - 17, 3'
- 177. Equitation, 12 - 14, Flat
- 174. Equitation, 15 - 17, Flat
- 304. WSHJA Good Seat & Hands Class, 3'
- 101. Pre-Children's Hunter, 2'9"
- 104. Pre-Adult Hunter, 2'9"
- 403. Pre-Children's/Adult Hunter Classic
- 77. Low Children's Hunter, 2'6"
- 80. Low Adult Hunter, 2'6"
- 404. Low Children's/Adult Hunter Classic
- 179. Equitation Over Fences, 11 & Under, 2'6"
- 180. Equitation, 11 & Under, Flat
- 59. Children's Pony Hunter
- 407. Children's Pony Hunter Classic
- 307. USEF Pony Medal
- 56. Green Pony Hunter
- 408. Green Pony Hunter Classic
- 47. Small Pony Hunter
- 50. Medium Pony Hunter
- 53. Large Pony Hunter
- 401. Pony Hunter Classic

## OLSON'S TACK RING

8:00AM

- 611. Warm Up Hunter, 18"/2'3"
- 98. Long Stirrup Hunter 2'3"
- 92. Short Stirrup Hunter 2'3", Horse
- 405. Short/Long Stirrup Hunter Classic
- 95. Short Stirrup Hunter 18", Pony
- 406. Short Stirrup Hunter Pony Classic
- 192. Opportunity Walk/Trot
- 193. Opportunity Walk/Trot
- 196. Opportunity Crossrail
- 197. Opportunity Crossrail

- 701. Outreach Walk/Trot Hunter
- 721. Outreach Walk/Trot Equitation
- 703. Outreach Crossrail Hunter O/F
- 704. Outreach Crossrail Hunter O/F
- 705. Outreach Crossrail Hunter U/S
- 706. Outreach Hunter 18"
- 707. Outreach Hunter 18"
- 708. Outreach Hunter 18" U/S
- 709. Outreach Hunters 2'0" O/F
- 710. Outreach Hunters 2'0" O/F
- 711. Outreach Hunter 2'0" U/S
- 712. Outreach Hunter 2'3"
- 713. Outreach Hunter 2'3"
- 714. Outreach Hunter 2'3" U/S
- 715. Outreach Hunter 2'6"
- 716. Outreach Hunter 2'6"
- 717. Outreach Hunter 2'6" U/S

## ABSOLUTE HORSE JUMPER RING

8:00 AM

- 770. Outreach Jumpers .60m, II.2d
- 771. Outreach Jumpers .60m, II. 2d
- 204. Jumper, 0.70m, II.2d
- 205. Non-Pro Jumper, 0.70m, II.2d
- 750. Outreach Jumpers .70m, II.2d
- 751. Outreach Jumpers .70m, II.2d
- 210. Jumper, 0.80m, II.2d
- 211. Non-Pro Jumper, 0.80m, II.2d
- 754. Outreach Jumpers .80m, II.2d
- 755. Outreach Jumpers .80m, II.2d
- 214. Jumper, 0.90m, II.2.1
- 229. 0.90m Junior Jumper, II.2.1
- 238. 0.90m Amateur Jumper, II.2.1
- 758. Outreach Jumpers .90m, II.2.1
- 759. Outreach Jumpers .90m, II.2.1
- 217. Jumper, 1.00m, II.2.1
- 253. Thoroughbred Jumper, II.2.1
- 232. 1.0m Junior Jumper, II.2.1
- 241. 1.0m Amateur Jumper, II.2.1
- 220. Jumper, 1.10m, II.2.1
- 235. 1.10m Junior Jumper, II.2.1
- 244. 1.10m Amateur Jumper, II.2.1
- 223. Jumper, 1.15m, II.2.1
- 247. Modified Jr/Am Jumper, 1.15m, II.2.1
- 226. Jumper, 1.20m, II.2.1
- 250. 1.20m Junior/Amateur Jumpers, II.2.1

506. Groom's Class

509. Leadline

508. \$5000 1.20m Mini Prix

PROGRESSIVE AILSE PARTY AFTER  
MINI PRIX

SUNDAY, August 3, 2025

## PARK SLOPE HUNTER RING

8:00 AM

- 308. USEF/NCEA Junior Medal
- 402. Children's/Adult Hunter Classic
- 301. NHS THIS 3' Adult Medal
- 305. NW Foundation Medal
- 303. THIS National Children's Medal
- 163. Pre Children's Equitation, 2'9"
- 164. Pre Children's Equitation, 2'9"
- 165. Pre Children's Equitation, Flat
- 166. Pre Adult Equitation, 2'9"
- 167. Pre Adult Equitation, 2'9:
- 168. Pre Adult Equitation, Not to Jump
- 157. Low Children's Equitation, 2'6"
- 158. Low Children's Equitation, 2'6"
- 159. Low Children's Equitation, 2'6", Flat
- 160. Low Adult Equitation, 2'6"
- 161. Low Adult Equitation, 2'6"
- 162. Low Adult Equitation, 2'6", Flat
- 300. WSHJA Good Seat & Hands Class, 2'6"
- 145. Children's Pony Equitation
- 146. Children's Pony Equitation
- 147. Children's Pony Equitation, Not to Jump
- 169. Pony Equitation
- 170. Pony Equitation
- 171. Pony Equitation, Not to Jump

## OLSON'S TACK RING

8:00AM

- 148. Short Stirrup Equitation 2'3", Horse
- 149. Short Stirrup Equitation 2'3", Horse
- 154. Long Stirrup Equitation, 2'3"
- 155. Long Stirrup Equitation, 2'3"
- 150. Short Stirrup Equitation, Horse, Flat
- 156. Long Stirrup Equitation, Horse, Flat
- 151. Short Stirrup Equitation 18", Pony
- 152. Short Stirrup Equitation 18", Pony
- 153. Short Stirrup Equitation 18", Pony, Flat

- 702 Outreach Walk/Trot Hunter
- 722 Outreach Walk/Trot Equitation
- 723 Outreach Crossrails Equitation O/F
- 724 Outreach Crossrails Equitation O/F
- 725 Outreach Crossrails Equitation, on the flat
- 726 Outreach Equitation 18" O/F
- 727 Outreach Equitation 18" O/F
- 728 Outreach Equitation 18", on the flat
- 729 Outreach 2'0" Equitation O/F
- 730 Outreach 2'0" Equitation O/F
- 731 Outreach 2'0" Equitation, on the Flat
- 732 Outreach Equitation 2'3" O/F
- 733 Outreach Equitation 2'3" O/F
- 734 Outreach Equitation 2'3", on the flat
- 735 Outreach Equitation 2'6" O/F
- 736 Outreach Equitation 2'6" O/F
- 737 Outreach Equitation 2'6" On the flat

## ABSOLUTE HORSE JUMPER RING

8:00 AM.

- 505. 1.20m Junior/Amateur Jumper Classic
- 504. Modified Jr/Am Jumper, 1.15m Classic
- 503. 1.10m Junior/Amateur Jumper Classic
- 502. 1.0m Junior/Amateur Jumper Classic
- 501. Open 0.90m Jumper Classic
- 500. Open 0.70m/0.80m Jumper Classic

- 772. Outreach Jumpers .60m, II.2b
- 773. Outreach Jumpers .60m, II.2b
- 752. Outreach Jumpers .70m, II.2b
- 753. Outreach Jumpers .70m, II.2b
- 756. Outreach Jumpers .80m, II.2b
- 757. Outreach Jumpers .80m, II.2b
- 760. Outreach Jumpers .90m, II.2b
- 761. Outreach Jumpers .90m, II.2b







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